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Please submit errors, omissions, comments or suggestions about this **checklist** to: [Workbooks@USScouts.Org](mailto:Workbooks@usscouts.org?subject=Cub%20Scout%20Workbooks)

Comments or suggestions for changes to the **requirements** should be sent to: [Advancement.Team@Scouting.Org](mailto:Advancement.Team@Scouting.Org)

Cub Scout’s Name: Pack No. :

**Source for requirements: Cub Scout Wolf Handbook (#34752 - SKU 646428)**

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| **This adventure is required to earn the Wolf Badge.** |

**Complete Requirements 1-4 plus at least one other.**

**⬜ 1. Attend one of the following:**

**⬜ a. A pack or family campout**

**⬜ b. An outdoor activity with your den or pack**

**⬜ c. Day camp**

**⬜ d. Resident camp**

**⬜ 2. With your family or den, make a list of possible weather changes that might happen on your outing according to the time of year you are outside. Tell how you will be prepared for each one.**

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| **Possible Weather Change** | **How will you be prepared for it** |
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**⬜ 3. Do the following:**

**⬜ a. Recite the Outdoor Code with your leader.**

**⬜ b. Recite the Leave No Trace Principles for Kids with your leader**

**⬜ Talk about how these principles support the Outdoor Code.**

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**⬜ c. After your outdoor activity or campout, list the ways you demonstrated being careful with fire or other dangers.**

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**⬜ 4 Show or demonstrate what to do:**

**⬜ a. In case of a natural disaster such as an earthquake or flood.**

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**⬜ b. To keep from spreading your germs**

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**⬜ 5. . Show how to tie an overhand knot and a square knot**

**⬜ overhand knot**

**⬜ square knot**

⬜ **6. While on a den or family outing, identify four different types of animals you see or explain evidence of their presence. Tell how you identified them**

**⬜ Animal 1**

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**⬜ Animal 2**

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**⬜ Animal 3**

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**⬜ Animal 4**

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**When working on Cub Scout Advancements and awards, Cub Scouts, their parents, and Scouters should be aware of some vital information in the current edition of the *Guide to Advancement* (BSA publication 33088).Important excerpts from that publication can be downloaded from** [**http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf**](http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf)**.**

**You can download a complete copy of the *Guide to Advancement* .from** [**http://www.scouting.org/filestore/pdf/33088.pdf**](http://www.scouting.org/filestore/pdf/33088.pdf)**.**