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Please submit errors, omissions, comments or suggestions about this **checklist** to: [Workbooks@USScouts.Org](mailto:Workbooks@usscouts.org?subject=Cub%20Scout%20Workbooks)

Comments or suggestions for changes to the **requirements** should be sent to: [Advancement.Team@Scouting.Org](mailto:Advancement.Team@Scouting.Org)

Cub Scout’s Name: Pack No. :

**Source for requirements: Cub Scout Bear Handbook (#34753 - SKU 646429)**

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| **This adventure is an elective adventure which can be used to earn the Bear Badge.** |

**Complete all of the following.**

**⬜ 1. Talk with your family or den about forensics and how it is used to help solve crimes.**

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**⬜ 2. Take your fingerprints and learn how to analyze them.**

**⬜ 3. Complete one of the following:**

**⬜ a. Learn about chromatography and how it is used in solving crimes.**

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**⬜ Do an investigation using different types of black, felt-tip markers. Share your results with your den.**

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**⬜ b. Do an analysis of four different substances: salt, sugar, baking soda, and cornstarch.**

**Salt**

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**Sugar**

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**Baking Soda**

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**Cornstarch**

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**⬜ 4. Complete one of the following:**

**⬜ a. Visit the sheriff's office or police station in your town. Find out how officers collect evidence. \***

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**\* Note that this may be done during the same visit as “Paws for Action” requirement 3A.**

**⬜ b. Learn about the different jobs available in forensic science.**

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**⬜ Choose two, and find out what is required to work in those jobs.**

**Job 1:**

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**Job 2:**

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**⬜ Share what you learned with your den.**

**⬜ c. Learn how animals are used to gather important evidence. Talk about your findings with your den.**

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**When working on Cub Scout Advancements and awards, Cub Scouts, their parents, and Scouters should be aware of some vital information in the current edition of the *Guide to Advancement* (BSA publication 33088).Important excerpts from that publication can be downloaded from** [**http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf**](http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf)**.**

**You can download a complete copy of the *Guide to Advancement* .from** [**http://www.scouting.org/filestore/pdf/33088.pdf**](http://www.scouting.org/filestore/pdf/33088.pdf)**.**